

**SHARPTOWN REGULAR MEETING
MINUTES
November 7, 2016**

President Gosnell called the meeting to order at 7:30p.m. In attendance were Commissioners Bennett, Thompson, Bradley, Schneider, Clerk/Treasurer Schneider, and Secretary Adkins. Also present were Superintendent White, Attorney Roscoe Leslie, Wicomico County Councilman Marc Kilmer, and several residents.

Commissioner Thompson made a motion to approve the minutes from the October 17th regular meeting. A second was made by Commissioner Bradley. All were in favor, so carried.

Commissioner Thompson made a motion to pay the bills as stated on pages 4 and 5, which was seconded by Commissioner Schneider. All were in favor, so carried.

OLD BUSINESS:

President Gosnell stated the Commissioners held a work session prior to this meeting to discuss the solar project. Due to the costs not covered by the grant, the Commissioners feel the project would use too much of the rainy day fund and not leave much available for emergencies. Commissioner Schneider made a motion to not proceed with the solar project, which was seconded by Commissioner Bennett. All were in favor, so carried. President Gosnell thanked the Robert and Sandy Rose for their time and effort.

The Commissioners discussed the town election judge vacancy. Based on the criteria of who has lived in Sharptown the longest, as well as not having any relatives on the council, Nancy Springer was suggested to be appointed. Commissioner Bradley made a motion to appoint Nancy Springer to the Board of Elections, which was seconded by Commissioner Bennett. All were in favor, so carried.

The property at 305 Water Street has been transferred to a new owner. Superintendent White stated he will send a letter to the new owner advising them of the agreement with the Town and ask them to adhere to the same agreement.

Reducing the Commissioners pay was discussed. This would need to be passed by ordinance and would take effect in the Commissioners next term.

NEW BUSINESS:

President Gosnell stated the Commissioners were invited to the Hebron Savings Bank breakfast being held on November 16th. Please RSVP to Secretary Adkins if you would like to attend.

The next LESMA meeting will be in Pocomoke on November 17th. If a Commissioner would like to attend, RSVP to Secretary Adkins by November 14th.

The notice to file for Commissioner in the upcoming election was posted and advertised. There are two council seats open. The filing deadline is November 14th at 3:30pm. The election will be held December 3rd from 2pm to 6pm.

President Gosnell introduced County Councilman Marc Kilmer. Councilman Kilmer explained the school board and county charter amendment questions on the election ballot and answered any questions the public had.

President Gosnell asked for Public Comments.

Howard Bowden, 501 Corporation Road, stated as a firefighter and a county sheriff's deputy, he would like to see the Town enforce the rules that the house number must be visible from the street. Superintendent White stated he is compiling a list of homes that need numbers displayed.

Sandy Rose, 707 Main Street, stated she would like to see something done about the speeding cars in town. She is afraid someone is going to get hurt. Deputy Bowden stated he would take the concerns back to his superiors at the Sheriff's office.

There were no Commissioner comments. Commissioner Bradley made a motion to adjourn, which was seconded by Commissioner Schneider. All were in favor, so carried.

President Gosnell adjourned the meeting at 8:27 p.m.

Respectfully Submitted,

Sheila Adkins
Commission Secretary